

MEETING NOTICE AND AGENDA

BOARD OF AGRICULTURE

LOCATION: Nevada Department of Agriculture
4750 E. Idaho Street
Elko, Nevada 89801-4672
775-738-8076
775-738-2639

Video-Conference to: Nevada Department of Agriculture
2300 McLeod Street
Las Vegas, NV 89104
702-668-4590

Video-Conference to: Nevada Department of Agriculture
405 S. 21st St.
Sparks, NV 89431-5557
775-353-3601
775-353-3661

DATE AND TIME: August 6, 2013 9:00 AM



J.R. Barbee, Director

Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. Open meeting- Call to Order by Chairman Dave Stix, Jr.

- A. Pledge of Allegiance
- B. Roll Call
- C. *Approve June 11, 2013 Board meeting minutes (*for possible action*)

2. Public Comment

3. Directors Report

- A. Introduction of new Staff
- B. Activity Report - *(for information)*

4. Plant Industry

- A. Update to Board - Dawn Rafferty- by Video-conference *(for information)*
- B. *Request Approval for nomination of Lindsay Dixon (Peri and Sons Farms) Bio Included, and Nicole Sallaberry (Great Basin Community Food Co-Op) Bio Included, to serve on Nevada Organic Advisory Council. The term of service is three calendar years, and nominees are to fill vacant producer/handler and consumer council positions, respectively.– Steve Marty – by Video-conference *(for possible action)*

5. Consumer Equitability

- A. Update to Board regarding NAC 581 Workshops – Dave Jones – by Video-conference *(for information)*
- B. Update to Board regarding Annual Billing – Dave Jones – by Video-conference *(for information)*
- C. Update to Board regarding Manganese Workshops and SB 433 – Dave Jones – by Video-conference *(for information)*

6. Food and Nutrition Programs

- A. Programs Overview & Informational Packet– Donnell Barton – *(for information)*

7. Animal Industries

- A. Program Updates – Flint Wright – *(for information)*

8. Board Member Presentations

- A. Update of 2001 Grazing Statistics Report and Economic Analysis for Federal Lands in Nevada. – Ramona Morrison – *(for information)*

9. Public Comment

10. Adjournment

* Denotes items on which Board may take action. ** Denotes possible closed session.

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment may be limited to three minutes per person at the discretion of the chairperson.

All times are approximate. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21st Street, Sparks, NV 89431 or contact Gina Breslow at 775-353-3619.

Copies of both the State of Nevada Board of Agriculture Agenda with supporting documentation and Open Meeting Minutes are available, at no charge, for inspection at the Dept. of Agriculture 405 S. 21st Street, Sparks, NV, 89431 or Dept. of Agriculture website at www.agri.state.nv.us. For additional information contact Gina Breslow at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City

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**Open Meeting-
Call to order by
Chairman
Stix**

1A

Pledge of Allegiance

1B

Roll
Call

1C

Approve
6/11/2013
Minutes

*Possible Action

Name of Organization: Nevada Board of Agriculture

Date and Time of Meeting: June 11, 2013

Place of Meeting: Nevada Department of Agriculture
1045 Dodge Lane
Fallon, Nevada
775-423-4000

Minutes

June 11, 2013

Board Members Present:

Dave Stix, Jr., Chairman
Timothy Dufferena
Paul Noe
Paul Anderson
Charlie Frey
Alan Perazzo
Jim Snyder

Board Members Absent:

Ramona Morrison
Hank Vogler
Boyd Spratling

Guests:

Bunny Snyder

Staff Members Present:

Jim Barbee
Dennis Belcourt, Deputy A.G.
Lynn Hettrick, Dairy Commission
Ed Foster
Conni Valley

1. Open meeting-call meeting to order by Chairman Dave Stix, Jr. at 09:58 am.

- A. Pledge of Allegiance
- B. Roll call – Seven Board Members Present
- C. *Approve March 26, 2013 Board meeting minutes *(for action)*
Moved by Charlie Frey and Seconded by Paul Noe, Passed with unanimous support.

2. Public Comment

None

3. Director's Report

- A. Activity report for time period March 27, 2013 through June 6, 2013. Director Barbee reported on the Nevada Legislature's action taken on Department related legislative bills and approval of the Department's budget, merger and reorganization plans. *(for information)*

4. Plant Industry

- A. *Request adoption of regulation NAC 587.340; addition of \$25 fee for Certificates of Origin – Ed Foster *(for action)*
Moved by Charlie Frey and Seconded by Jim Snyder, Passed with unanimous support.

5. Public Comment

None

Board discussion on next meeting date tentatively set for August 6, 2013 in Elko.

6. Adjournment

Board meeting adjournment at 12:48 PM.

Moved by Jim Snyder, and Seconded by Paul Noe. No objection.

Tour of Churchill Vineyards following adjournment.

Tour of DFA Plant after lunch

2

Public Comment

3

Director's Report

3A

Introduction of
New Staff
By Director
Barbee

3B

Director
Barbee's
Activity
Report

Directors Report
June 12 to August 1, 2013
Jim R. Barbee

June, 2013

12	State Environmental Commission
13	Divisional Leadership Training
17	Arizona and Chinese Delegation Breakfast
17	Sage Grouse Meeting
19	Las Vegas Staff Visit (Three Square Staff)
20	Northern Nevada Food Bank Meeting
20	Disaster Plan Meeting
21	Agriculture Industry Sector Meeting – Training
21	Food Security Meeting
24	Education Staff Moved in to NDA
24	Las Vegas Staff Visit (Education and NDA)
25	Weights and Measures meeting for National Policy
26	Elko Office Visit and Cattlemen's Meeting
27	IT Strategy Meeting

July 1, 2013

1	Disaster Recovery Meeting
1	Southern Nevada Ag Conference with FB
2	Wal-Mart Meeting for Nevada Grown
8	Divisional Admin Meeting
9	Las Vegas to meet with Dairy Staff
10	Interviews for the Fiscal Admin Position
11	Meeting With Dale Hansen
11	AT&T Mobile App Meeting
11	Centennial Rancher Meeting
12	Nevada Grown Meeting
15	Cory Hunt, New Policy Rep
16	Gov Sector Council Summit
17	Gov Sector Council Summit
18	Interview State Vet Position
22	State Ag Teacher Conf Tour
23	Peri and Sons Staff – John Sarkishian & Denise Peri
24	Ag Sector Council Meeting
24	Davey Stix Lunch
25	APHIS Vet Service Meeting
26	Sage Grouse Strategy Meeting
27-31	NASDA – WUSATA Alaska

August 2013

2	NNDA and GOED Meeting
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4

Plant Industry

4A

Update to
Board

(Attachment)

PLANT INDUSTRY UPDATE

****Pest Control Licensing and Enforcement Program (Lee Lawrence)**

1. AB 20 passage & positive effects:
 - (a) More clearly defines the meaning of what "pest control" is. This was needed to clarify what types of services are required to have a pest control license.
 - (b) Minimum pest control company insurance requirement increased from \$10,000 to \$50,000.*
 - (c) Greater opportunity for industry expansion (more business locations) with less regulatory overburden.**
 - (d) Housekeeping changes and updates.

* I am not aware of any company having less than \$100,000 coverage. This change should not impact any pest control company. It was changed to discourage requests to use CD or bonds for coverage in lieu of insurance. (These requests rarely occur.)

** A Primary Principal is no longer required to be present at each business location.

2. Unlicensed pest control company issues & enforcement:
 - (a) 15 unlicensed landscape companies were contacted about possible commercial herbicide use or advertising "weed control". All were brought into compliance.
 - (b) As a result of inspections and investigations, 4 pest control companies were found in violation of pest control license requirements. A total of \$10,625.00 in fines has been assessed for these "serious violations". 1 fine is being disputed, a hearing is scheduled.
3. Investigations & enforcement:
 - (a) 1 Agricultural pest control company was assessed a \$2602.00 fine for "serious violations" of pesticide label use directions which resulted in harm to agricultural crops.
4. Publications & correspondence:
 - (b) Quarterly pest control regulatory article for Nevada Pest Control Association magazine ("The Devil's in the Details Label").
 - (c) 6 instructional letters were sent to pest control companies clarifying regulations and requirements.
 - (d) Pest control website was updated.

****Plant Pathology Update (Shouhua Wang)**

1. **Farm Bill Cyst nematode survey:** A total of 2145 acres of potato and crop fields have been surveyed for pale potato cyst nematode (PCN), a major pest of potato crops. So far more than 600 samples tested are negative of PCN. The survey is to safeguard the US potato industry and promote Nevada potato export.
2. **USDA APHIS CAPS survey:** Hundreds of plant samples collected from diverse plant species from nurseries and urban environments are being analyzed for exotic phytoplasma strains and other quarantine bacterial pathogens using DNA-based detection. The survey is to detect and manage these high impact bacterial pathogens for protection of US grape and other fruit industry.
3. ***P. ramorum* nursery and traceforward (TF) surveys:** Nursery survey for *P. ramorum*, a causing agent of sudden oak death disease, is being conducted. There are two trace forward surveys ordered by USDA to trace plant materials originated from infected nurseries in other states. *P. ramorum* also causes blight and dieback diseases on many ornamental plants and trees.
4. **Stem bulb nematode analyses for seed garlic certification:** Seed garlics collected from seed fields are being processed for stem bulb nematode, a destructive pathogen for Allium crops. About 40% samples are analyzed so far, and they are negative of stem bulb nematode.
5. **White rot disease of allium crops:** No white rot disease was found from garlic field inspection and sample analysis during 2013 growing season. White rot is a quarantine disease that limits production of garlic and onion crops. Once it is detected, an eradication procedures will be taken to protect the rest and future crops.

6. **Seed potato virus testing and certification:** This year NDA is handling the certification of nuclear generation of seed potatoes. Plant pathology and seed program are working together to implement high frequency of sampling and testing. Testing of seed potatoes for a number of viruses is to ensure the health of seeds and future generations of potato crops.
7. **Diagnostic lab services:** As a member of the National Plant Diagnostic Network (NPDN), the plant pathology lab provides diagnostic services to statewide clients and pathogen testing for survey projects, certification and regulatory enforcement.

****Specialty Crop Block Grant Program Update (Katie Jameson)**

- A FFY2013 Competitive Request for Proposal was conducted. Thirteen projects in total will be funded if approved by USDA.
- Submitted Federal Fiscal Year 2013 state Application for \$249,859 of funds that will be awarded October 2013.

****Entomology Update (Jeff Knight)**

-A lecture was given to the Master Gardener s program and 2 safety lectures for NV Energy. (70 total people).

-The entomology staff conducted two full day workshops on identification of exotic and pest beetles in Las Vegas. A total of 36 people attended the workshops.

-The entomologist wrote an article for the Nevada Pest Control Association magazine.

-Completed work plans and cooperative agreements with PPQ for 2013 pest surveys. The current surveys are for kaphra beetle, gypsy moth, imported fire ant, emerald ash borer honey bee pests and exotic wood borers.

-Mormon cricket and grasshopper surveys have shown some slight increases in cricket populations but a decrease in grasshopper numbers.

-The entomologist completed 150 requests for public arthropod identifications and identified approximately 500 specimens to be added to the collection.

-A new state record of a woodboring beetle called the lion beetle (*Ulochaetes leoninus*) was determined. This is a native non-economic insect.

-The collection was visited by a graduate student from New Mexico working on weevils for his dissertation and from another expert on a working on a different group of beetles. Specimens were loaned to both for their projects.

****Environmental Services Quarterly update (Charles Moses)**

-92 total pesticide related inspections were conducted and 44 violations were documented during the third quarter of federal fiscal year 2013. Entities cited included, non-agricultural licensed companies, pesticide marketplaces/nurseries agricultural firms and private applicators. Enforcement actions taken during the quarter included advisory notices, warning letters, stop sales, and administrative penalties (fine).

-One waste pesticide collection event was held at Rail City Nursery on April 20, where 500 pounds of waste pesticide were collected. 5,100 pounds of pesticide waste were collected in another waste collection event in Reno. Poly-bags were distributed to cooperators participating in the pesticide container recycling program. A pesticide container collection and chipping event is scheduled for the week of September 24.

-A total of 49 water samples (surface and ground) were collected and analyzed by the NDA during the week of May 8 in the following locations: Reno/Sparks, Lovelock, Elko, Smith Valley, Yerington, Minden; Virgin River, Las Vegas, Overton, Logandale, and Paradise Valley.

-Environmental Services staff members made presentations and conducted certification testing for pesticide applicators during the UNR-CES sponsored, Weed Extravaganza, which was held in Elko, Nevada during the week of April 30. A total of 40 individuals attended and 20 persons took the certification examination. Presentations on pesticide law and aquatic weed management were given at the Weed Warrior CEU program in Reno.

****Farm to School Grant Program Update (Ashley Jeppson)**

- A Good Agriculture Practices (GAP) training was held at NDA with 25 participants in attendance including Washoe and Clark County Health Inspectors, Nevada Producers, and Nevada Cooperative Extension Agents.
- A School Garden Food Safety Guidelines document was created and posted on NDA's website http://agri.nv.gov/Plant/FTS-FSP/FTS_home/.
- Training was provided to 12 school garden coordinators on School Garden Food Safety Practices.
- Four school garden/producer site visits were performed in order to provide outreach on the GAP program and School Garden Food Safety Guidelines.

Organic and Seed Programs (Steve Marty)

-The seed certification, allium quarantine, and organic certification programs are in full swing, and we've already completed many of the required 2013 field inspections. 685 acres of seed garlic were inspected for the presence of quarantined diseases, with no fields being rejected for the first time in several years. 685 acres is also a high for the last five or so production seasons.

-NDA has received certification applications for roughly 2,200 acres of alfalfa seed, and the first round of field inspections have nearly been completed...we'll also visit these fields one more time prior to harvest. 2,200 acres of certified alfalfa seed represents a slight decrease in acreage.

- We've completed the certified grain seed inspections for the year, covering approximately 1,250 acres with some correctable compliance issues noted.

-Potato seed certification has taken an interesting turn this season, with a large nuclear-generation seed increase project being undertaken by a Nevada grower. The first round of sampling and inspections has been completed for the 6 acres of nuclear-generation material and 245 acres of lower generation material, again with correctable compliance issues noted.

-Finally, the NDA organic program has certified two new clients this summer, with another two new clients currently in the certification process. Additionally, annual on-site organic inspections are being conducted as they fit into our schedule.

Noxious Weeds Program (Jamie Greer and Robert Little)

Weed Free Forage and Gravel Certification

- Approximately 2,000 acres inspected and certified so far this year. This includes 6 gravel pits and 20 forage producers.

Noxious Weed Grants

- Federal grant funding received by the NDA was cut by 35%. NDA awarded a total of approximately \$55,000 to local area on-the-ground CWMA weed control projects for the 2013 season. Large-scale multi-million dollar ARRA grant received by NDA for fuels reduction and restoration will close August 2013.

Biocontrol

- Nevada is now a part of the Regional Biocontrol Task Force.
- Promising results have been found with the establishment of agents and reduction of leafy spurge in the Lamoille area. Two past release sites from 2007 that showed greater than 50% reduction in leafy spurge with only the biocontrol agents as the control method used.

Education and Outreach

- NDA Noxious Weed Program completed spring noxious weed related class lessons with teen leadership group at Reno Boys and Girls Club and organized participation in annual Keep Truckee Meadows Weed Dig.

Regulatory

- Noxious weed program has a new online reporting/complaint form. 26 reports have been made since April 2013. Dozens of site visits have been conducted resulting in opportunities to work with landowners on controlling noxious weeds.

Nursery Program Update (Peggy McKie)

Renewal of nursery stock dealer licenses for the 2013-2014 season is complete. The program is in the process of field testing paperless inspections by collecting inspection data using handheld computers and submitting the results via email to the program manager where they are then added directly to a master

database of inspections completed. A new nursery inspector has been hired to cover the northern region as well as assist in southern Nevada during the spring shipping season.

Export Certification (Peggy McKie)

USDA APHIS PPQ Export Services is getting ready to roll-out new paperless federal export certificates which will allow the exporter to print certificates on-site rather than NDA staff printing the certificates in the office and sending hardcopy originals to the exporter. Certificates will still be processed and signed (electronic signatures) by USDA-accredited NDA staff both in the office and on-site. Two NDA employees are in the beginning stages of training to be Accredited Certification Officers which will increase to 7 the number of NDA accredited certification officers available to issue federal certificates. A total of 396 federal export certificates were issued by NDA staff in FY 2013.

Producer Certificates (Peggy McKie)

There has been a slight up-tick in the number of certificate applications being submitted largely due to an increased demand for locally produced eggs.

~

4B

Request approval for
nominations to
NV Organic
Advisory Council
(2 bio's attached)

*Possible Action



Lindsay Dixon
Director of Food Safety and Organic Certification
Direct Dial: 775-463-6301
E-mail: lindsay@periandsons.com

July 26, 2013

Steve Marty
Agriculturist IV
Nevada Department of Agriculture
405 South 21st Street
Sparks NV 89431
775-353-3773

Re: Organic Advisory Council

Dear Steve:

I have been working with Peri & Sons from day one of their organic program in Yerington which began in 2006. I have also helped other growers and handlers become certified organic. Through this process, I have become knowledgeable and work diligently to stay current with not only NOP but also international regulations and equivalency programs. I work daily to ensure that all growing, harvesting and handling operations for both Peri & Sons and Nevada Fresh Pak meet all necessary requirements.

Sincerely,

A handwritten signature in black ink that reads 'Lindsay Dixon'.

Lindsay Dixon
Director of Food Safety and Organics
Peri & Sons Farms
P.O. Box 35
Yerington, NV 89447

775-463-4444 Main Office
775-463-6301 Direct
775-350-6493 Cell
775-463-6354 Fax
Lindsay@periandsons.com



NICOLE SALLABERRY:

"I was born and grew up in and around Reno Nevada. I am a 7th generation Nevadan as well as the granddaughter of a Basque sheepherder. I've spent a great deal of time in gardens, ranches, and organic farms.

I have helped build the Great Basin Community Food Cooperative which has included developing relationships with many Northern Nevada producers, and I am currently coordinating our local food distribution center, DROPP-Distributors of Regional & Organic Produce and Products.

I gladly welcome the opportunity of working with the Nevada Organic Advisory Council and hope that I can be of service."



5

Consumer Equitability

5A

Update to Board
NAC 581
Workshops

5B

Update to Board
Annual
Billing

5C

Update to Board on
Manganese
Workshops and
SB 433

(Attachment)

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
MO DENIS, *Senator, Chairman*
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Cindy Jones, *Fiscal Analyst*
Mark Krimpotic, *Fiscal Analyst*

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(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
PAUL V. TOWNSEND, *Legislative Auditor* (775) 684-6815
DONALD O. WILLIAMS, *Research Director* (775) 684-6825

January 16, 2013

Dave Jones, Administrator
Division of Measurement Standards
2150 Frazer Ave.
Sparks, Nevada 89431

Re: LCB File No. R189-12

Dear Mr. Jones:

A proposed regulation of the State Board of Agriculture has been examined pursuant to NRS 233B.063 and is returned in revised form.

We invite you to discuss with us any questions which you may have concerning this review. Please make reference to our file number in all further correspondence relating to this regulation.

Very truly yours,

A handwritten signature in black ink, appearing to read "Scott McKenna", followed by a horizontal line.

M. Scott McKenna
Senior Principal Deputy Legislative Counsel

Brenda J. Erdoes
Legislative Counsel

MSM/slj
Enclosure

**PROPOSED REGULATION OF
THE STATE BOARD OF AGRICULTURE**

LCB File No. R189-12

January 15, 2013

EXPLANATION – Matter in *italics* is new; matter in brackets [~~omitted material~~] is material to be omitted.

AUTHORITY: § 1, NRS 590.070.

A REGULATION relating to gasoline; requiring a person who sells at retail gasoline which contains manganese or any compound containing manganese to post on the pump or other device for dispensing the gasoline a label indicating that the gasoline contains or may contain manganese; and providing other matters properly relating thereto.

Section 1. NAC 590.063 is hereby amended to read as follows:

590.063 1. The octane rating number of the gasoline from the proof of transfer must be posted on the pump or other device for dispensing the gasoline.

2. The octane rating number of the product that is in the pump or other device for dispensing gasoline must not be lower than the octane rating that is posted on the pump or device.

3. *In addition to the requirements set forth in subsections 1 and 2, any person who sells gasoline at retail shall, if the gasoline contains manganese or any compound containing manganese, post on the pump or other device for dispensing the gasoline a label which includes the following language:*

This gasoline contains or may contain manganese.

4. *The label required pursuant to subsection 3 must:*

(a) Be legible and conspicuous;

(b) Be at least as large as 3 inches wide by 2 1/2 inches long; and

(c) Consist of black ink on a background that is yellow or white.

Senate Bill No. 433—Committee on Natural Resources

CHAPTER.....

AN ACT relating to motor vehicle fuel; requiring the State Board of Agriculture to adopt regulations that require a warning label to be affixed to any pump which dispenses any motor vehicle fuel to which any manganese or manganese compound has been added; requiring a person who sells motor vehicle fuel that contains manganese or any manganese compound to provide certain documentation to the purchaser of that fuel; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

Existing law requires the State Board of Agriculture to adopt by regulation specifications for motor vehicle fuel in this State based upon certain criteria. (NRS 590.070) **Section 3** of this bill requires the Board to adopt regulations requiring a warning label to be affixed to any pump from which is drawn any motor vehicle fuel that is sold to a consumer if the motor vehicle fuel contains manganese or any manganese compound, including, without limitation, methylcyclopentadienyl manganese tricarbonyl, and was delivered to the vendor within the immediately preceding 6 months.

Section 4 of this bill requires a person, other than a retailer of motor vehicle fuel, who sells a motor vehicle fuel that contains manganese or any manganese compound to provide documentation to the purchaser stating that the motor vehicle fuel contains manganese or any manganese compound and stating the volume of the compound expressed in milligrams per liter.

EXPLANATION — Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. (Deleted by amendment.)

Sec. 2. Chapter 590 of NRS is hereby amended by adding thereto the provisions set forth as sections 3 and 4 of this act.

Sec. 3. *The State Board of Agriculture shall adopt regulations:*

1. Requiring a warning label to be affixed on each pump from which is drawn any motor vehicle fuel sold to a consumer if the motor vehicle fuel:

(a) Contains manganese or any manganese compound, including, without limitation, methylcyclopentadienyl manganese tricarbonyl; and

(b) Was delivered to the vendor within the immediately preceding 6 months.

2. Specifying the format, size, wording and placement of the warning label that a vendor is required to place on a pump



pursuant to this section. The regulations must ensure that the warning labels measure at least 4 inches by 4 inches and include, without limitation:

(a) A notice advising the consumer to read the label before dispensing the motor vehicle fuel;

(b) A warning that the motor vehicle fuel contains manganese or a manganese compound, including, without limitation, methylcyclopentadienyl manganese tricarbonyl; and

(c) A recommendation to consult the owner's manual for the consumer's motor vehicle before using the motor vehicle fuel.

Sec. 4. *Any person, other than a retailer of motor vehicle fuel, who sells, offers for sale, assists in the sale of, delivers or transports motor vehicle fuel that contains manganese or any manganese compound must provide the purchaser, including without limitation, a retailer of motor vehicle fuel, with documentation expressly stating that the fuel contains manganese or a manganese compound and stating the volume of the compound expressed in milligrams per liter.*

Sec. 5. NRS 590.020 is hereby amended to read as follows:

590.020 As used in NRS 590.010 to 590.330, inclusive, **and sections 3 and 4 of this act**, unless the context otherwise requires:

1. "Additives" means a substance to be added to a motor oil or lubricating oil to impart or improve desirable properties or to suppress undesirable properties.

2. "Advertising medium" means any sign, printed or written matter, or device for oral or visual communication.

3. "Alternative fuel" includes, without limitation, premium diesel fuel, B-5 diesel fuel, B-10 diesel fuel, B-20 diesel fuel, B-100 diesel fuel, M-85, M-100, E-85, E-100, liquefied petroleum gas, natural gas, reformulated gasoline, gasohol and oxygenated fuel.

4. "Brand name" means a name or logo that is used to identify a business or company.

5. "Grade" means:

(a) "Regular," "midgrade," "plus," "super," "premium" or words of similar meaning when describing a grade designation for gasoline.

(b) "Diesel" or words of similar meaning, including, without limitation, any specific type of diesel, when describing a grade designation for diesel motor fuel.

(c) "M-85," "M-100," "E-85," "E-100" or words of similar meaning when describing a grade designation for alternative fuel.



(d) "Propane," "liquefied petroleum gas," "compressed natural gas," "liquefied natural gas" or words of similar meaning when describing pressurized gases.

6. "Motor vehicle fuel" means a petroleum product or alternative fuel used for internal combustion engines in motor vehicles.

7. "Performance rating" means the system adopted by the American Petroleum Institute for the classification of uses for which an oil is designed.

8. "Petroleum products" means gasoline, diesel fuel, burner fuel kerosene, lubricating oil, motor oil or any product represented as motor oil or lubricating oil. The term does not include liquefied petroleum gas, natural gas or motor oil additives.

9. "Recycled oil" means a petroleum product which is prepared from used motor oil or used lubricating oil. The term includes rerefined oil.

10. "Rerefined oil" means used oil which is refined after its previous use to remove from the oil any contaminants acquired during the previous use.

11. "Used oil" means any oil which has been refined from crude or synthetic oil and, as a result of use, has become unsuitable for its original purpose because of a loss of its original properties or the presence of impurities, but which may be suitable for another use or economically recycled.

12. "Viscosity grade classification" means the measure of an oil's resistance to flow at a given temperature according to the grade classification system of the Society of Automotive Engineers or other grade classification.

Sec. 6. The State Board of Agriculture shall adopt the regulations required by section 3 of this act on or before January 1, 2014.

Sec. 7. This act becomes effective upon passage and approval for the purpose of adopting regulations and on January 1, 2014, for all other purposes.



6

Food and Nutrition Programs

6A

Programs Overview
Informational Packet
Distributed to
Board

(Handout)

7

Animal Industries

7A

Programs Update

8

Board Member Presentations

8A

Update 2001
Grazing Stats Report
and Economic
Analysis
For Federal Lands
in Nevada –
(Ramona Morrison)

9

Public Comment

10

Adjournment